Volume Two DECEMBER, 1922 Number Eleven

The Russian Harvest Field

"We must salvage these Armenian children from the graveyard. Food, clothing and shelter are all needed."—Rev. Paul L. Mishkoff. (See Page 8.)

Published Monthly by

RUSSIA EVANGELIZATION SOCIETY

156 Fifth Avenue New York, N. Y.

Fifty Cents per Year

BIBLES
RELIEF WORK
EVANGELIZATION

IN FINLAND

Russian Refugees in Colonies from Helsingfors to the Russian Border, all in need of food and clothing. Two bales of clothing and $200 already forwarded. "The Gospel is being preached to the poor" while Missionary Dobrinin ministers to their physical needs. This is seed sowing for future harvests. See Page 4.

IN NORTH RUSSIA

The "Zarephath," organized by Rev. I. S. Prokhanov and his associates in Petrograd, to relieve the needs of members of the Household of Faith. Two bales of clothing and $300 forwarded; more clothing gifts are greatly needed. See Page 4.

IN VOLHYNIA

New Mission Station at Kovel will be opened. Seven Missionaries available here for the opening of other Mission Stations, as gifts are received. Evangelistic work much needed. Page 12.

IN UKRANIA

Our first Child Feeding Station will be opened at once, supporting 500 Children for the next ten months; other stations will open as gifts are made. Relief material being distributed to children and adults; 41 additional bales of clothing left New York, Dec. 21, via Moscow. See page 6.

IN BULGARIA

Armenian Refugees from Smyrna Cataclysm being ministered to by our Missionary Paul L. Mishkoff, who appeals for food, clothing and funds. Good Revival Meetings being held by Missionary Mishkoff; meetings held by Missionary Ivanoff; Scripture distribution by Colporteur Karatanasoff. Page 8.

YOUR PRAYERS ARE SOLICITED

RUSSIA EVANGELIZATION SOCIETY
and
AMERICAN CHRISTIAN RELIEF MISSION

156 Fifth Avenue **New York, N. Y.**

Board of Directors

Arno C. Gaebelein, D.D., *President.*
Alwyn Ball, Jr.
Rev. George W. Carter, Ph.D.
Rev. George H. Dowkontt, M.D.
Col. E. N. Sanctuary, *Treasurer*
Pastor O. R. Palmer
Don O. Shelton
Rev. F. W. Troy
Rev. W. Leon Tucker
Rev. P. O. Ortt
Norman J. Smith, *General Secretary*

Hon. Sidney T. Smith, Winnipeg, Manitoba, Treasurer for Canada

THE RUSSIAN HARVEST FIELD will come every month for fifty cents.

The Russian Harvest Field

Entered as Second Class Matter September 2, 1922, at the post office at New York, N. Y., under the Act of March 3, 1879.
Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized November 16, 1922.

Volume 2 DECEMBER, 1922 Number 11

AMERICAN CHRISTIAN RELIEF MISSION

Your recent gift will save several lives in Russia. It is nine months until harvest. Are you planning to continue your gifts until then? If not, will you find a friend to take your place? A dollar a month saves a child. Gospel preaching can follow life saving. Every child saved helps to reconstruct Russia.

AMERICAN CHRISTIAN RELIEF MISSION

Col. E. N. Sanctuary, Treasurer,
156 Fifth Ave., New York, N Y.

Edw. A. Steele, Treasurer,
1600 Arch St., Philadelphia, Pa.

Sidney T. Smith, Treasurer,
Grain Exchange, Winnipeg, Manitoba, Canada.

Shipping directions for clothing:

AMERICAN CHRISTIAN RELIEF MISSION
108 Dobbin Street, Brooklyn, N. Y.

(Address tags sent on request.)

Are you giving for Evangelization Work in Russia?
Thousands are as hungry for the Bread of Life as for food.

The Time of Seed Sowing

Russian Refugees in Finland Are Fertile Soil for Future Gospel Harvests.

To the Executive Committee,
Interbiblo, New York.

Dear Brethren in the Lord.

From my very heart I greet you, and pray your Lord and mine to give you His great blessings in your work in His name.

I received your affectionate, brotherly letter of Sept. 25, and was much cheered by it. I heartily thank you, dear ones, for the check and for your good words.

With your brotherly prayers, words, and friends, the Lord's blessings are coming to me. These blessings comfort and cheer me, especially after what has gone before.

I earnestly ask you to do all that you can to help Brother I. S. Prokhanov in some way. There is a great Evangelical work there and it is in need of support. In any case, I repeat what I have already said,—that it is absolutely necessary for you (as a *Russian* Missionary Society, to establish a firm and intense bond with Brother Prokhanov, the leader of the great Evangelical movement in Russia. I am always in communication with the All-Russian Union of Evangelical Christians.

It gives great encouragement to hear that you are praying for me. I believe that in your brotherly goodness you will still continue to carry on this holy work. With the help of others, I shall now write you something in English.

RELIEF WORK NEEDED

I thank you for sending the American Circular No. 1, on the relief of the famine sufferers. I have had very interesting testimonies from this. May the Lord bless this great work.

In Petrograd the All-Russian Union of Evangelical Christians has organized a co-operative "Zarephath" (I Kin. 17:14). This is for the relief of starving preachers and members of Evangelical Societies. Many of the great needs of these believers and their workers in Russia could be entirely met, and also the beautiful generosity of your new and benevolent Society could be demonstrated if you would make an especial effort to help this "Zarephath". Concerning ways and means, communicate as soon as possible with Brother I. S. Prokhanov.

FAMISHING REFUGEES

Here in Finland there are many Russian refugees, who, having been surrounded by all the evils of famine, are perishing from hunger. We have thought of organizing some kind of work to bring them nearer to the Lord, in view of the great need. It may be that your new, benevolent Society, might find it possible to send a considerable sum for the organization of this work among the fugitives. But I must say that the needs of "Zarephath" are more deserving of your attention.

Of course, I am much interested in the work for the refugees, especially in the colonies, because this will help in the spreading of spiritual work here. Such labors carried on in connection with the meetings cannot fail to awake more agreeable feelings towards the meetings themselves.

OPPORTUNITIES TO WITNESS

I have recently returned from my missionary journey. The Lord has given meetings, small but wonderful in their content! I have had by the Grace of God, splendid individual talks, visiting people in their homes.

Upon returning to Helsingfors by a night train, I talked with some rare neighbors of mine, Orthodox priests. Almost the whole night was spent in conversation. The priests had known me before. One of them was an especial "enemy," and unusually intel-

lectual. At the close of the talk he said to me:— "I have noticed that you have a bad habit. You argue from texts of Holy Scripture, but Scripture is not at all necessary for salvation. Only innumerable offerings."

I bore witness of the grace of Him who saves. In conclusion this very antagonistic priest drew nearer to me and said in another language:—

"We are obliged to war against your sect; nevertheless we know certainly in our souls that you are from Christ. I am compelled to deal with you as an Orthodox priest, but *I recognize you as a free preacher to whom people are free to come.*"

How I noticed that this conversation was not without its good influence! Oh, that wonderful night meeting of two Orthodox Priests and a free evangelist testifying to them of salvation. The Lord be thanked for this.

LIGHT TO THE EXILED

There are about two million Russian emigrants scattered about in the world. A considerable part of this great body of emigrants consists of persons who are well educated and learned, others more or less so, officials, business men. These people have all been exiled from their homes by the fierce waves of political events. Much can be said about the hard fate of these people, but the tragic picture can be reproduced in these few words: "A man without a place on the earth, and without an occupation for the hands." This is typical of the emigrants. The people are bitter, downcast, even without an earthly aim for existence. Uninterrupted darkness, in which momentarily gleam bright twinkling hopes—only to fade away, leaving no trace behind.

An emigrant, upon my asking him, "How are you doing?" replied fatally, laconically: "I am undoing." These words contain the whole history of the exterior and interior state of the Russian emigrant. No philanthropic organizations have the power to produce a radical change for the better in the outward state of the emigrant.

Omitting the philanthropic side of the question, one must concentrate all energy in helping the spiritual life of the emigrant. Only through the Gospel's Angel of Light and through the acceptance of Christ is there created in this despairing man an inner capacity for living as well in a desert as in a paradise.

One must preach to the utmost extremity Christ the Saviour to the Russian emigrant. But that is by no means easy. The soil is rocky. The preacher is met with enmity. The emigrants are conservatives: this conservatism has increased under the hardships of exile and through a feeling of being lost. The Orthodoxy seems to collect them into a compact ring. But this is more for political reasons than religious ones; the old church order is synonymous with the old regime with its comfortable life of former days on earth. For an emigrant living in dreams of former times on earth, without heaven, it is hard, but it is especially hard for the thinker. And it is as well that it is hard. These are crevices in the rock, in which God's seed will grow.

EVANGELIZATION WORK

The aim of the preachers among the emigrants is to find these crevices in the rocks and to sow into them God's seed. And there where the Gospel is preached this is possible. In this way one can creep under the unbroken multitude of emigrants and gradually win a part of them for Christ. Such a work will not give great numbers or exterior effect, but it will forward the evangelization later on to a large degree, if one has in view the evangelization of the whole of Russia.

The emigrants are the brains of the illiterate Russia. They will, naturally, some time in the future return to their native land. Their conservatism is now easier to overcome by minute labor than later on in Russia, where they, either in the near or farther future, will be an obstacle for the masses to accept the truths of the pure Gospel.

The light of the Gospel must penetrate quickly the hordes of emigrants, to rescue the emigrants now, and insure the future of Russia. A. Dobrinin.

Finland,
Helsingfors,
November 25th, 1922.

Another Famine Year

Russia Still in the Grip of Grim Reaper Who Took a Terrible Toll in 1921-22.

(From the Report of Captain Paxton Hibben, Executive Secretary of the American Committee for the Relief of Russian Children.)

After personally inspecting seventy-eight villages, nearly all at least a day's journey from railway stations, and after conferring with the workers of eight international relief societies, various local relief committees and village officials, Captain Paxton Hibben, Executive Secretary of the American Committee for the Relief of Russian Children, is probably in a position to report more accurately as to present conditions in Russia than any other man.

Captain Hibben's report is the more likely to be accurate and reliable because of the fact that in his entire investigation he was unhampered by official interference of any kind. From every district he received reports of lowered morale by the long strain of war, revolution, civil conflict and now famine. Especially in the Volga, Ural, Samara, Crimean and Ukraine famine areas a greater death toll from famine is looked for than during the preceding winter and spring.

The hidden reserves of grain were exhausted last year; most of the live stock, even including dogs and cats, has been eaten, or died from lack of food. Thus all food reserves have been wiped out except those of the relief organizations.

The ability of the peasants to resist disease has so decreased through lowered vitality and the feeling that effort is of no avail, that thousands will fall easy victims to malaria and typhus. The people begin to feel the hand of fate is against them, and the feeling of depression is general and alarming.

Captain Hibben reports that in the Ukraine District, where the American Christian Relief Mission is trying to minister to those of the household of faith, and through them to other sufferers, there are at the present time two and a quarter million people in need of immediate relief who are not cared for by any relief organization. And this number will increase during the next six months.

Any feeling of assurance that the work of the American Relief Administration and all other relief organizations has been completed is ill founded. There may be a short respite in some of the famine districts, but it will not be long before the relief work must be taken up again with all the energy and efficiency which marked the labors of the winter and spring of 1921–22.

Even now there are districts where the directors in charge of relief work are unable to slacken their efforts for an instant. Continuous effort from now until the next harvest will be the program if thousands of people are to live for another year.

ANOTHER EYE WITNESS

No more startling statement of the need for continued relief work in Russia has been made than that from the pen of the Rev. George Stewart, Jr., of the Madison Avenue Presbyterian Church of New York City. Mr. Stewart has only recently returned from Russia, and writes to his oganization, The American Committe for the Relief of Russian Children, thus:—

"Let me urge upon you the need to keep up your efforts during this winter and the year of 1923. I have checked up my impressions with Russians, Frenchmen, Italians, Germans, English, and with the American Relief Adminstration men in various parts of Russia. The American Relief Adminstration has done, according to Russian and American statistics both, ninety-five per cent. of the foreign relief work in Russia, and it has touched ten million people.

"There are large areas of people in Eastern and Northern Russia where famine and disease have ravaged, and where no relief work at all could be done. Human resources have been inadequate to deal with the total famine and disease problem. Then, too, present relief methods are aimed to take people over the desperate crisis. The need for hospitalization, supplementary feeding and medical supplies will continue. *With the utmost efforts of all organizations contributing to the relief of this suffering people, there will remain much to do.*

"One cannot forget the scenes of desperation and misery among the people. The refugee trains—long lines of cars a-quiver with pain. People in rags beyond description. Children with death heads crying for bread. Dying mothers with children tugging at their dry breasts. *The Four Horsemen are walking the length and breadth of Russia right now.*

"I cannot join in the glowing reports some observers have sent back. It is true that conditions are slowly improving. But any one who has been out of the large cities knows the desperate struggle that exists to live from one day to another in the stricken districts.

"It is quite impossible to generalize about Russia. It is too large, and no one person knows all about it. Whatever the politicians do in working out a more stable government is beyond our power to aid or interfere. But, regardless of political opinion, we can all aid stricken people in a time of their great tribulation. Any one with a heart at all cannot turn a deaf ear."

REPORT FROM RUSSIA

MOSCOW, Oct. 14.—Five million persons will face death by starvation from December until the next harvest and 2,000,000 or 3,000,000 more from March. That is the aftermath of last year's crop failure, and in certain areas this year's failure also.

All accounts from the affected areas present the situation as fully as bad as last year, though, of course, on a much smaller scale. Causes vary from local droughts and locusts to the shortage of cattle, weakness of the population, and in outlying districts to tardy arrival of seed.

RUSSIAN RED CROSS REPORT

Just prior to his return to the United States last month, Captain Paxton Hibben, Executive Secretary of the American Committee for the Relief of Russian children received a letter from O. A. Vistas, M. D., Director of the Russian Red Cross in the Volga Famine area. We are privileged to quote from that letter as follows:—

"Will you not now go back to the generous Americans who have done so much to save our children and tell them that the fight is not yet won—that this winter will be worse, for the children at least, than last winter—that over 75 per cent. of the cows that furnished milk for the babies a year ago are dead, now, and that nothing can take their place but the milk that comes from the mothers of America to the mothers of Russia, whose breasts are dry? . . . .

"In Russia, the whole nation is poor, and can do little; but you, in America, have done so much that what you have done has enabled us to carry on our work. Will you not ask your countrymen just to see us through—just not to let the little ones whom they have saved so far, perish now for want of their continued help?"

"THE HOUSEHOLD OF FAITH"

Ministry to those of the household of faith ought to appeal especially to American Christians, and the way is open through the AMERICAN CHRISTIAN RELIEF MISSION to reach our brethren in distress. Food and clothing must be provided or these will perish. Opportunities to ship supplies are already provided in such a way that we have full assurance that all gifts will reach those in need. The flow of gifts already begun must continue until well through the winter. If you have warm used clothing available, send for a shipping tag and forward your gift quickly so that it may replace the thin rags on a poor, shivering body.

SMYRNA REFUGEES IN BULGARIA

Our Missionary Mishkoff Sends an Appeal for Help to Readers of The Russian Harvest Field.

You have read in the papers about the cataclysm in Smyrna, and of the hundreds of thousands of terrified Armenian refugees crying for succor. The story is very long, but I shall state only a few facts which I have seen with my own eyes.

Thousands of these Armenian refugees have come into Bulgaria. As I saw them, I said to myself:— "This is a nation in exile."

There are now 2500 families of Armenian refugees in Philippopolis, all without houses and food. In Pazardjic there are 1200; in Rakovski, 3000; in Svilengrad, 6000. And I am told that more are to come.

All of them are in despair. There is want, disease and hunger. We must salvage the children from the graveyard. Will America lend a helping hand?

We have organized assistance here in Philippopolis among the rich Armenians.

The committee raised 60,000 levs for a few days' relief. *Thirty dollars will feed 1000 one day.*

The case of these Armenians I regard as especially worthy of the earnest attention, not only of our Society, but of all American citizens.

In the name of humanity and in the name of our Lord, I venture to ask that our Society shall respond to this appealing cry for help.

Under the circumstances, relief to be effective should be granted quickly. Let us give them food and clothing as we preach them the Gospel of Jesus Christ, to save them from sin and from physical death.

The women have given birth to children in the trains; children died in the trains. Thousands were out under the skies during five rainy days.

From these short statements you can imagine the despair of these poor refugees. I am sending you some pictures which I made myself, to be published in THE RUSSIAN HARVEST FIELD.

Very sincerely yours,
PAUL L. MISHKOFF.

Armenian Refugees are pouring into Bulgaria from the Smyrna persecution. This photograph was sent by our Missionary, Rev. Paul L. Mishkoff, whose appeal we print in this issue. Brother Mishkoff is in the left foreground in the picture.

Conditions Pictured

A day spent in work for the Armenian refugees. It was one of the coldest winter days—28th of Nov. The wind was blowing wildly, sweeping the snow in the streets, and every one was running to finish his work and go home. A day, when it is pleasant to be indoors by the fire and look through the window at this lovely snow, coming down for the first time this winter. I had to go out and see one of these poor refugees, for I had promised to find a blanket for a poor old Armenian lady.

Can you just think for a moment what it is, to be in a cold room with no fire, not any blankets to be covered with, nor anything to lie down but the bare floor, and then on top of all, not to be dressed well, or fed properly!

May I just take you with me on that visit to these refugees. In one of the Armenian school buildings, we go through a big hall. As soon as we open the door, we come to this scene: in front of us, right of the door, there is a family of five; next to them, another family, in the other corner another, and in the third another, and another; so that all the space in the hall is crowded with eight families. We go through that hall into another room. There I was shocked by the scene. There were four families in this small room, each one in its own corner. All of them were quiet and sad looking. There in one of these corners was lying the dead child of a young woman. I asked the mother about that child, what was the cause for his death, how long he has been ill, etc. The answer was, that when running away from the Turks they had to pass through the sea; and the child fell into the sea,—but was saved by some men. However, he got cold, and for nearly three months he was suffering very badly and died this morning.

In another room, an old man is ill. Next to him was this old lady. Her two sons were soldiers with Kemil Pasha, and here she has come with her married daughter. When she saw that I was bringing her a blanket, she got up from the floor, where she was lying down, and thanked me. But I saw that she was suffering with bad pains, so I helped her to sit down, and told her that this blanket was for her. She was very thankful.

I had not been there more than five minutes when I was surrounded by a crowd of women almost all of them with babies in their arms, and all of them in a great need for clothings and milk. Almost all of them were naked so to say, or some in rags, and all were begging for help. A very young woman was expecting to have a child in a few days. She has not any clothes for the little one, nor for herself. I bought her some of the most important things for her and the baby. For the second time I was rushing towards that building where these refugees were.

Again I was welcomed by all of them, and one wonders when seeing these smiling faces, though passing through great difficulties and sufferings. All of them asked me: "Could you help us? Just come to my small corner and see, that I have not any coverings," etc.

Coming home out in that awful gale, I lifted up my eyes toward Him and prayed: "Oh, Lord help me to help them—help us to be more kind and willing to serve the others.

Oh, if we only had money!

We appeal for funds and clothings. The need is great and urgent. Send money by cable. May God bless all who read these lines and fill their hearts with the grace, that "it is more blessed to give, than to receive."

And now Christmas is coming and we think of the great gift God sent to us—that He gave His life—what shall we give to these poor, suffering refugees?

Please, help them! Give help to the most needy ones. Send money and enable us to feed and clothe them.

Very sincerely yours,

PAUL L. MISHKOFF.

Three hundred dollars was cabled at once.—EDITOR.

The Russian Harvest Field

A Monthly Magazine Devoted to Evangelization Work in Russia and Central and Southeastern Europe

PUBLICATION OFFICE
156 Fifth Avenue New York, N. Y.

Published by the Russia Evangelization Society
Norman J. Smith, Editor

Subscription: 50 cents a year.

Postage extra to Canada, 25 cents; to other foreign lands, 50 cents.
Single copies, 5 cents to any address in the world.

Vol. II DECEMBER, 1922 No. 11

A Blue Pencil Mark Here or the Enclosure of a Subscription Blank Means That a Renewal of Your Subscription is Solicited.

Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We would be glad to send you the magazine every month, but cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

✣ ✣ ✣

An illustrated lecture on "RUSSIA: PAST AND PRESENT" has been prepared, and is now circulating among churches raising famine relief funds. A set of 33 interesting lantern slides will be sent on application to any pastor whose church desires to make an offering for the work of ministering to those of the household of faith.

✣ ✣ ✣

"Enclosed find money order for relief work. My heart goes out to the starving millions. May God impress people to give liberally. Am sorry I can't give more. Am a poor widow woman. My prayers are for you and them. Will send more later if I can. I will show my friends THE RUSSIAN HARVEST FIELD."

During October, in Moscow, an overcoat of medium quality was priced at 600,000,000 roubles up to 2,000,000,000; shoes were from 70,000,000 to 90,000,000 roubles per pair, and shirts of a low grade were from 50,000,000 to 100,000,000 roubles.

✣ ✣ ✣

Winter in Russia, which starts in October, and which is very severe, means plenty of warm clothing, and the Russians are facing it with dread and hopelessness. Those who have had some clothes traded them for food in the spring and summer, and are now left with hardly anything better than rags. And prices are so prohibitive that even the most necessary cannot be purchased.

✣ ✣ ✣

Tribute to the A. R. A.

September 6, 1922, marked the anniversary of the opening of the first American Relief Administration child feeding station in Russia. On that day last year in Petrograd about 300 children received their first American meal. The story of the expansion of the work of the American Relief Administration from this small beginning until, in less than eleven months, more than 10,000,000 Russians when they returned thanks for their daily bread might well have turned their faces Americaward, is a veritable romance in philanthropy. It is unquestionably the most intensive and most extensive single charitable operation in human history.

✣ ✣ ✣

Hearts Are Willing.

"The September RUSSIAN HARVEST FIELD just to hand, and while it seemed I was already giving the very utmost I could spare from my limited income, I must and can do without some things I thought necessary for the winter and enclose my check, praying His blessing on it. I cannot pledge any monthly gift, having already pledged my entire income except for bare necessities, but hope to be able to have fellowship again, tho' but a drop in the bucket."

Floursack Winter Clothing.

There is an overwhelming demand being made upon the American Relief Administration throughout the Ukraine for clothing and this is especially true of the Ekaterinoslav district, according to William Resnick who is on the staff of the American Jewish Joint Distribution Committee in the Ukraine, where a food relief program is being carried on in co-operation with the American Relief Administration.

Thousands of children and adults in rags and barefoot, wearing floursacking next to their bare skin will surely die this winter unless clothing comes immediately.

The clothing need in the Ukraine is as acute as hunger was there a year ago, and offsets the food improvement in the urban city districts.

A suit of poor quality cloth now costs 100,000,000 roubles.

Two-thirds of the Russians employed in the A. R. A. warehouse in the Ukraine are unable to report on cold and rainy days because of the lack of clothing.

They celebrated the day blankets arrived from America, out of which they made winter clothing.

✣ ✣ ✣

Homeless Wanderers.

Preparations are being made at Moscow by the American Relief Administration for the establishment and opening of a waifs' night receiving station, the object of which will be to temporarily house the thousands of small, parentless and homeless children who sleep in courtyards, on door steps and in parks in the city of Moscow.

It is planned to have two A. R. A. inspectors start out every morning at two o'clock to pick up these youngsters of which there are literally thousands ranging anywhere from eight to fifteen years of age. They will be brought to this building, which will practically be a receiving station from which they will be taken to homes. As it is, the children wander aimlessly about the city and do not know what steps to take to get relief. It is believed that it will also be possible to reunite many of these children with their parents.

✣ ✣ ✣

This waifs' night receiving station is doing similar work to that planned by the American Christian Relief Mission in the cities of Kiev, Kharkov and Odessa, and also in other cities if good friends will support the work as requested in the October issue of The Russian Harvest Field.

✣ ✣ ✣

A Famine Sermon.

"Dear Brethren in the Risen One:

"I am in a drought stricken district and have made nothing for two years. At first when The Russian Harvest Field came out, the September number, I thought I could not give anything at all, but when I saw those awful pictures I was sure I was one hundred times better off than they. It was only God's grace that made me so, for it was none of my good merits that I have escaped the same thing. So I can give at least a little. I have as much as the lad gave to the Lord one time, which was five barley loaves and two small fishes, and the Lord received it and blessed it and it fed 5,000 men. Thank God for such blessings from His hand.

"The lad had a lawful excuse to refuse his lunch. It was his, and all that he had for his meal, but if he had he would not have got the blessing of it nor the honor of his deed being in God's Holy Word. So I have not got much of this world's wealth, but I know Him and can trust Him for my living. Those poor unsaved ones that are starving cannot trust Him because they know Him not, and have not even heard of His wonderful love to lost mankind. They are His creation, and so are we, and He says to them, as well as to America, that God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life. Oh, how we thank Him for this broad invitation."

"I am a poor farmer, but Russia has my sympathy and prayers. I don't expect to give more soon. I'll pray the Father to lay it on the hearts of his children who have means to give to the work."

The Brethren in Volhynia

Opening of a New Mission Station Assured with Funds in Hand.

November 1, 1922.

We heartily greet you with the love of Christ. With joy do we inform you that the Word of God is spreading here, and the interest of the people in it is growing. Wherever a new place of worship is opened it is immediately filled with auditors, and this is true not only among Christians, but also among the Jews. Perhaps Brother Malcman has already informed you of the new "Sobranie" (meeting place) which we opened in the city of Lutzk. There is great need in opening new meeting places in other cities and towns having Russian and Jewish populations.

On the 24th of October we have had a conference with the brethren Malzman and Gitlin, and came to the conclusion that the first place where a place of worship should be established is the city of Kovel. Kovel is the county seat with a large population where several of our believing brethren reside. We may count also on a blessed work even among the Jews.

Neither we nor the handful of

1. A. Niczyporuk, Evangelical Christian.
2. B. Telesz, Evangelical Christian.
3. J. Gorecki.
5. J. Wloch.
5a. A. Kwiasek, Baptist.
6. A. Malcman.
7. J. Mrozek.
8. S. Borskiewicz, Baptist.
9. W. Zebrowski, former Priest.
10. A. Przeorski.
11. J. Turon, Baptist.

Here is a group of available Evangelists and Gospel Workers in Poland and Volhynia. Two of them were formerly priests in the Greek Catholic Church of Russia. The group was brought together in a most remarkable way. If space permitted, we would like to publish their statement of belief, which contains the fundamental doctrines and compares well with that of Christian bodies in America. These and other zealous Christians are ready to work in their native land under co-operation with the RUSSIA EVANGELIZATION SOCIETY. All they need is our prayers and our support.

brethren in Kovel have sufficient funds to secure by renting a place for meeting. Brother Malcman and Brother Gitlin have expressed their hope that the Lord might enable us to do it through your kind interest, and that it be advisable to bring this matter to your knowledge. Therefore we are desirous of appealing to you, and we request you that if the Lord enable you you might help us to hire a hall and support a brother who will have charge of the work, and do Gospel work at large.

The brethren Malcman and Gitlin are in full fellowship with us and are helping us in the work of evangelization in our district which takes in the whole province of Wolyn. These brethren will also help us in our work in Kovel.

We greet Brother Palmer and all those who love the Lord, in behalf of the Union of Evangelical Christians of Wolyn.,

(Signed) A. Niczyporuk, *Chairman.*
W. K....., *Treasurer.*
M. Niczyporuk, *Secretary.*

The Russia Evangelization Society has already made a first payment to these consecrated brethren sufficient to begin the work. This is another opportunity to offer prayer that the Gospel may be preached and that men may see the Light of Salvation. Gifts to sustain this mission permanently will be thankfully received.

Bibles Are Needed.

But Missionaries Must Be There to Interpret Them.

And Philip ran thither to him and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.—Acts 8:30-31.

Bibles are needed for Russia, but with them there must be also sent active missionaries. Wonderful are the cases where people themselves have by reading the Scriptures found the Truth. Therefore the opinion that the letter of the Bible will pave the way of God is somewhat one-sided.

By letters one can affirm the reproaches of the Greek Catholic Church, who say to the Evangelicals that they (the Orthodox) also have the Bible, and that it is venerated and systematically read, notwithstanding that the holy pages of the Bible are for them covered with a cerement.

A Greek Catholic, who attended my meetings reverently read during many years the Bible aloud to his family in a singing manner on every Saturday, but in spite of this the Holy Book remained to him obscure and unknown and he to the Bible. Many years later he was guided to God by a living sermon.

May the number of missionaries which the evangelized lands must send to the once powerful, but now dying Russia be in proportion to the number of Bibles sent there.

The hands of the missionaries circulate the contents of the Bible Depots but the holy lines of the Scriptures are put into the hearts of men through the inspiration of the missionary. A missionary without a Bible is nothing (is a zero), but at the same time the Great Book will not be alive without the spirit which God sends through his preachers.

Give the Russian nation the Bible and the Missionary!

A. Dobrinin.

"May Souls Be Won."

"The enclosed, in loving memory of my own beloved daughters at home with our Lord, is to be used for our Russian Christian brethren, with the prayer that God may richly bless and comfort and sustain them one and all in the great sacrifice they have made, that many souls may be won speedily, His Bride completed and His return hastened. And I do pray also that our Blessed Lord will lay it upon the hearts of those who can give with mighty conviction to give largely and speedily. God bless you, my dear brother, in your labor of love for His own in the flesh. God give you grace to bear till the day dawn."

In Southern Ukrania.

WHERE THE NEED SEEMS TO BE THE MOST URGENT.

Colonel Grove, who has just returned from the Ukrania district, says that a clothing famine will confront more than a million people there this winter, in addition to the food shortage in certain localities. He said:

"While there is great need for food, particularly among the people of Southern Ukraine, the clothing need is exceedingly great. It will be difficult to get children to the A. R. A. kitchens when the cold weather sets in on this account. The suffering will be most acute, it is anticipated, among the thousands of refugees and homeless wanderers who have no means of housing themselves, and have but the scantiest of outer wraps."

Let us each do what we can to aid the homeless wanderers and the little children. Every cent given through THE RUSSAIN HARVEST FIELD goes to the needy field. Use the blanks on page 17. Ask for shipping tags to attach to your bags and bundles of clothing. Get the members of your church, your missionary society, your social set, your friends, to join in the used clothing gifts.

Do any of the following paragraphs describe gifts you would like to make for the protection of poor shivering bodies in Russia?

1. Overcoats, big good woolens, (Shoddy form-fitting coats of little value).

2. One piece garments for children up to 12 made of gray outing flannel, or other warm material.

3. Underwear of all kinds, unless too much worn. Children's underwear preferably if new and knitted, otherwise cotton slips best for them.

4. Simple sweaters.

5. Women's suits, woolen or worsted (not the form fitting styles of ladies jackets).

6. Men's and boy's suits when of good material (do not send worn, cheap, shoddy clothing).

7. Blankets and home made comforts for hospitals. Gray cotton blankets.

8. Needles and thread, both must be heavy, from #16 to #24, and needles to match.

9. Yarn and knitting needles.

10. Discarded bath robes and pajamas (Useful in hospitals).

11. Gray outing flannel in the bolt. The institutions particularly can use any amount of material in the piece.

A Bargain in Books.

The RUSSIA EVANGELIZATION SOCIETY has just been offered 26,000 books printed in the Russian language which would be very valuable in spreading a knowledge of the Bible and Christian teaching among the people of Russia. These books would sell for from $1 to $2 each in normal times, but we have been offered the entire lot at *ten cents per copy*. It would be impossible to print them for two or three times the amount. The cuts for the illustrations in one volume cost several hundred dollars.

As to their orthodoxy and soundness of doctrine, this is vouched for by persons upon whose word we can thoroughly rely. No such opportunity has been offered or is likely to be again to provide good religious books for this land where books are scarce, and where the people are groping blindly about and absorbing everything which claims to be a form of religion. It would be like sowing good seed in fertile soil, and much of it will bring forth the 100 fold harvest.

The RUSSIA EVANGELIZATION SOCIETY already has assurances from several persons that they would like to have a share in making possible this shipment of 26,000 books to Russia, and if you are interested the Editor of THE RUSSIAN HARVEST FIELD will be glad to give full particulars on request.

Letter From Finland.

DIFFICULTIES VANISH ONE BY ONE FOR SCRIPTURE GIFTS.

British and Foreign Bible Society
North-Eastern Europe Agency,
Helsingfors, Nov. 1, 1922.

Dear Brother,

Your letter of the 5th ulto. reached me some time ago; many thanks for your hearty good wishes and for the cordial tone, generally, of your letter.

I have also received the copies of the RUSSIAN HARVEST FIELD, which you were so good as to mail me; have also passed on several numbers to friends who are interested in Russia.

We are just passing through one of the most interesting phases of our work—some 50,000 copies of the Russian New Testament have been held up at the Russian frontier—it is a question of perhaps censorship, customs or something else; in any case it is a barrier.

God has removed one difficulty after another and I am full of faith and believe that we will eventually surmount and overcome this last one. I am expecting an answer to my cable from Moscow ere despatch of this letter.

I have told you this just to point out how important it is to give all one's time and ability to this one object.

I hear often about your representative's work in this country, and keep myself in touch and well posted up on all the developments in connection with his work.

Expressing my thanks for the many kindly expressions contained in your publication with reference to the work our Bible Society is carrying on, believe me to remain

Yours, sincerely,
W. Davidson.

"The Young People's Society is sending you a small donation to help our suffering brethren in Christ. Our society is small, but what Christian society, church or person can stand to see our brothers die of hunger when we have all that we need?"

A Survey of the Need.

Colonel William N. Haskell, American Relief Administration director for Russia, who has just returned to Moscow from a trip to the United States, has completed a survey of the needs in Russia and has sent the following special cable:

"With the new harvest in Russia, the A. R. A. stopped adult feeding, but estimates that in January 600,000 of the adult population will be short of food on the Volga, and 400,000 in South Ukraine will face starvation.

"I believe the Russian Government will be unable to handle the situation, despite its early optimism.

"The situation of the needy will be worse this year because they have less personal possessions to exchange for food than they did last year.

"The intelligensia will be particularly in need.

"Clothing will be more necessary this year than last."

PERFUMES,
$1.00 per bottle

Higher prices for special brands.

$1.00 PER MONTH SAVES A CHILD.

FALL AND WINTER SUITS, $20 to $85.

GIVE THE OLD ONES TO THOSE WHO ONLY WEAR SCANTY RAGS?

SHOES FOR WINTER WEAR, $6.80

Warm and Comfortable.

GIVE YOUR OLD SHOES FOR THE BAREFOOT FAMINE SUFFERERS.

Gifts Received

for

Any purpose will be acknowledged through "The Russian Harvest Field." All gifts will be carefully administered according to the wishes of the donor. Our accounts are audited annually by a firm of certified public accountants.

GENERAL FUND

6300....	5.00	6445....	85.00	6556....	100.00
6303....	15.00	6455....	2.00	6559....	1.00
6304....	10.00	6456....	10.00	6565....	9.50
6309....	5.00	6460....	5.00	6567....	3.00
6317....	25.00	6465....	1.00	6587....	10.00
6318....	5.00	6466....	.50	6600....	3.50
6322....	15.00	6471....	5.00	6611....	2.00
6324....	4.50	6474....	5.00	6612....	18.00
6328....	4.00	6475....	3.00	6613....	5.00
6336....	5.00	6476....	10.00	6618....	9.50
6340....	5.00	6479....	.75	6622....	7.50
6345....	5.00	6480....	4.00	6633....	5.00
6347....	65.60	6482....	5.00	6644....	25.00
6349....	2.50	6488....	2.00	6651....	1.00
6351....	10.00	6492....	1.00	6652....	5.00
6354....	10.00	6495....	5.00	6653....	5.00
6369....	2.50	6502....	4.50	6656....	5.00
6372....	100.00	6510....	1.50	6658....	5.00
6393....	25.00	6513....	1.00	6659....	10.00
6398....	10.00	6522....	5.00	6667....	10.00
6400....	5.00	6526....	5.50	6676....	5.00
6410....	5.00	6536....	5.00	6677....	10.00
6413....	30.00	6537....	2.00	6679....	1.50
6420....	100.00	6538....	25.00	6682....	5.00
6421....	10.00	6549....	4.50	6689....	5.25
6438....	20.00	6553....	5.00		

AMERICAN CHRISTIAN RELIEF MISSION FAMINE FUND

(These Famine Relief Gifts are sent to the field without deduction for any purpose.)

6300....	$ 5.00	6339....	5.00	6377....	5.00
6301....	30.00	6341....	10.00	6379....	10.00
6302....	2.50	6342....	3.00	6380....	10.00
6304....	5.00	6343....	43.00	6381....	10.00
6305....	5.00	6344....	3.00	6382....	10.00
6307....	2.00	6346....	50.00	6383....	1.00
6308....	7.00	6348....	10.00	6384....	2.00
6310....	10.00	6349....	2.50	6385....	3.00
6311....	5.00	6350....	10.00	6386....	25.00
6312....	.50	6352....	25.00	6387....	25.00
6313....	10.00	6353....	5.00	6388....	10.00
6314....	1.00	6354....	10.00	6389....	5.00
6315....	18.50	6356....	5.00	6390....	2.50
6316....	10.00	6357....	15.00	6391....	5.00
6319....	12.00	6358....	2.00	6392....	3.00
6320....	10.00	6359....	2.00	6393....	25.00
6321....	5.00	6360....	1.00	6394....	6.00
6322....	15.00	6361....	10.00	6395....	10.00
6323....	25.00	6362....	10.00	6396....	5.00
6324....	5.00	6363....	12.00	6397....	2.50
6325....	1.50	6364....	5.00	6399....	5.00
6326....	3.00	6365....	5.00	6401....	1.00
6327....	5.00	6366....	3.00	6402....	10.00
6329....	5.00	6367....	4.00	6403....	10.00
6330....	15.00	6368....	2.00	6404....	10.00
6331....	6.00	6369....	2.50	6405....	10.00
6332....	12.00	6370....	5.00	6407....	5.00
6333....	5.00	6371....	5.00	6408....	3.00
6334....	16.68	6373....	10.00	6409....	1.00
6335....	20.00	6374....	10.00	6411....	5.00
6337....	1.00	6375....	2.00	6412....	5.00
6338....	5.00	6376....	5.00	6413....	60.00
6414....	1.00	6500....	10.00	6590....	5.00
6415....	1.00	6501....	5.00	6591....	1.00
6416....	10.00	6504....	5.00	6592....	5.00
6417....	6.00	6505....	10.00	6593....	1.00
6418....	25.00	6506....	10.00	6594....	4.00
6419....	10.00	6507....	1.00	6598....	15.00
6422....	1.00	6508....	2.00	6599....	5.00
6424....	5.00	6509....	2.00	6601....	30.00
6425....	2.00	6511....	12.00	6602....	5.00
6426....	10.00	6512....	10.00	6604....	1.00
6427....	5.00	6516....	50.00	6605....	2.00
6428....	5.00	6517....	5.00	6606....	5.00
6429....	5.00	6518....	2.00	6607....	10.00
6430....	25.00	6519....	4.50	6608....	5.00
6431....	10.00	6523....	20.00	6609....	3.00
6432....	1.00	6527....	10.00	6610....	2.00
6433....	10.00	6528....	10.00	6611....	2.00
6434....	5.00	6529....	2.00	6612....	18.00
6435....	3.00	6530....	10.00	6614....	2.00
6436....	5.00	6531....	7.00	6615....	1.00
6437....	5.00	6532....	5.00	6616....	10.00
6439....	15.00	6533....	5.00	6619....	15.00
6440....	2.00	6534....	15.00	6620....	3.00
6441....	5.00	6535....	5.00	6621....	10.00
6442....	5.00	6539....	2.00	6623....	4.00
6443....	100.00	6540....	20.00	6624....	5.00
6446....	50.00	6541....	5.00	6625....	5.00
6447....	5.00	6542....	5.00	6626....	6.00
6448....	10.00	6543....	2.00	6628....	2.50
6449....	12.00	6544....	15.00	6629....	5.00
6450....	4.00	6545....	5.00	6630....	10.00
6452....	1.00	6546....	5.00	6631....	21.00
6453....	25.00	6547....	25.00	6632....	5.10
6454....	10.00	6548....	2.00	6633....	5.00
6457....	2.00	6550....	10.00	6635....	13.37
6458....	7.00	6551....	1.00	6637....	1.00
6459....	3.00	6552....	5.50	6638....	2.00
6461....	10.00	6554....	5.00	6639....	100.00
6462....	6.50	6555....	15.00	6640....	5.00
6463....	5.00	6557....	21.50	6641....	3.00
6464....	15.00	6558....	5.00	6642....	2.07
6467....	2.50	6560....	20.00	6643....	24.20
6468....	5.00	6561....	4.11	6645....	25.00
6469....	13.00	6562....	10.00	6646....	1.00
6470....	5.00	6566....	5.00	6647....	2.00
6472....	10.00	6567....	3.00	6648....	1.00
6473....	6.00	6568....	5.00	6649....	6.00
6477....	5.00	6569....	5.00	6650....	1.00
6478....	5.00	6571....	2.00	6654....	5.00
6481....	6.00	6572....	7.05	6655....	53.50
6483....	10.00	6573....	1.05	6657....	3.50
6484....	10.00	6574....	40.00	6660....	2.00
6485....	1.00	6575....	2.00	6661....	1.00
6486....	15.00	6576....	125.00	6662....	10.00
6487....	1.00	6577....	10.00	6668....	5.00
6488....	3.00	6578....	2.00	6669....	3.00
6489....	10.00	6579....	3.00	6675....	2.00
6490....	25.00	6580....	1.00	6676....	20.00
6491....	1.00	6581....	5.00	6680....	10.00
6492....	1.00	6582....	20.00	6681....	10.00
6493....	9.00	6584....	10.00	6683....	1.00
6494....	5.00	6585....	3.00	6684....	7.00
6496....	25.00	6586....	3.00	6685....	2.00
6497....	2.00	6587....	10.00	6686....	60.00
6498....	11.00	6588....	10.00	6687....	5.00
6499....	10.00	6589....	2.00	6688....	10.00

How little and yet how much. "May the Lord greatly bless and increase the bread as it is broken to the multitudes," as one giver writes.

SCRIPTURE FUND

6309....	5.00	6451....	5.00	6576....	100.00
6315....	18.50	6503....	5.00	6594....	2.00
6363....	12.00	6520....	20.00	6595....	.50
6373....	5.00	6521....	5.00	6605....	1.00
6378....	20.00	6531....	8.00	6655....	53.50
6406....	2.50	6564....	5.00		
6413....	10.00	6570....	1.00		

RUSSIAN HARVEST FIELD

5943....	.50	6058....	.50	6400....	.50
5944....	.50	6063....	.50	6408....	.50
5945....	.50	6069....	.50	6411....	1.00
5946....	.50	6070....	2.00	6413....	.50
5947....	.50	6073....	.50	6423....	.50
5951....	.50	6094....	.50	6444....	1.00
5953....	.50	6104....	1.00	6451....	.50
5954....	.50	6105....	.50	6466....	.50
5956....	.50	6115....	.50	6496....	1.00
5959....	.50	6117....	.25	6502....	.50
5961....	.50	6122....	.50	6510....	.50
5962....	.50	6128....	.50	6514....	.50
5963....	.50	6145....	.50	6524....	.50
5964....	.50	6150....	.50	6525....	.50
5965....	.50	6166....	1.23	6526....	.50
5968....	.50	6172....	3.75	6549....	.50
5969....	.50	6193....	.50	6563....	.50
5971....	.50	6195....	.50	6565....	.50
5973....	.50	6204....	.50	6582....	.50
5974....	.50	6212....	1.00	6583....	.50
5975....	.50	6214....	.50	6585....	.50
5978....	.50	6224....	.50	6586....	.50
5979....	.50	6239....	.50	6587....	.50
5980....	.50	6240....	.50	6605....	.50
5985....	.50	6248....	.50	6617....	.50
5988....	.50	6255....	.50	6618....	.50
5998....	.50	6256....	.50	6636....	1.00
5999....	.50	6257....	.50	6649....	1.00
6000....	.50	6260....	.50	6663....	.50
6004....	.50	6263....	.50	6664....	.50
6005....	.50	6288....	1.00	6665....	.50
6021....	.50	6290....	.50	6666....	.50
6022....	.50	6306....	1.00	6670....	.50
6029....	.50	6311....	1.00	6671....	.50
6030....	.50	6324....	.50	6672....	.50
6031....	.50	6325....	.50	6673....	.50
6035....	.50	6345....	.50	6674....	.50
6037....	.50	6346....	.50	6677....	.50
6056....	.50	6348....	.50	6678....	.50
6057....	.50	6356....	1.00	6679....	.50

GENERAL RELIEF FUND

6355.... 1.00

SPECIAL RELIEF FUND

6515.... 180.00 6634.... 25.00

AMERICAN CHRISTIAN RELIEF MISSION

One of Thousands

3¢ a day will save a child

Blessed is he that considereth the poor.

The Lord will deliver him in time of trouble. *(Ps. 41:1).*

The Need:—

Food
Money
Prayers
Clothing

COL. E. N. SANCTUARY, TREAS.
156 Fifth Avenue, New York, N. Y.

AMERICAN CHRISTIAN RELIEF MISSION

Date .....

Col. E. N. Sanctuary, Treasurer,
American Christian Relief Mission,
156 Fifth Avenue, New York, N. Y.

Dear Sir:—

I enclose ..... dollars herewith for Famine Relief and Child Feeding Stations.

I will send ..... barrels, ... boxes, ... bundles of clothing.

I will give ..... dollars monthly for ..... months to feed the Starving ones in the Russia famine district.

(See directions for shipping clothing on page 3. Tags sent on request.)

Name .....

Address .....

Prayer Is Requested.

OLD-FASHIONED REVIVALS IN BULGARIA.

Philippople, Bulgaria,
Oct. 26, 1922.

Dear Brethren:—

I am holding meetings now in Tirnovo. Even though the weather is bad, the interest is fine, and souls are saved by God's power. In Pleven the Lord did great things in our meetings, which the people have greatly appreciated.

I thank God that I have a full and busy season in evangelism. After three days I shall visit, God willing, Gorna Orehovitza, a neglected town.

I rejoice in the Lord for the most successful campaign I had in Pleven and Tirnovo. The meetings were held in a large reading hall. All classes of people were reached. The School Director invited me to speak before the student body, and I spoke to 800 students for Christ and His Gospel.

I am writing these lines in a place not very comfortable for such work, but I wished to send you just this note and to ask your prayers for these old-fashioned revivals. Very sincerely yours in His blessed work,

PAUL L. MISHKOFF.

The Spirit of America.

"The American Relief Administration, in its work of saving the lives of millions of the poor unfortunates who were doomed to a most horrible death, without the help of American generosity, has planted in the hearts of Russia's suffering people a love for our country that in time must blossom forth, the harvest of which will make for a better understanding of the ideals and the spirit of America."

"Where I went the praises were sung of Hoover and the A. R. A., the Joint Distribution Committee and other organizations doing such fine work in Russia. And yet, with all this appreciation and all these praises, you hear constantly, What of this winter? You surely won't let us starve, now that you have saved our lives. In many sections of Russia the problem that confronts us this winter is just as great as it was last year.

"If I understand the spirit of the American people, I believe it is their desire to complete the great humanitarian work they have started."—DAVID A. BROWN, *Chairman of the American Jewish Relief Committee.*

SUBSCRIPTION AND GIFT BLANK

Date .....

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing $..... for the support of Missionaries and work carried on under the Russia Evangelization Society, 50¢ of which is for one year's subscription to "The Russian Harvest Field."

I am enclosing $..... for .....

Name .....

Address .....

Enclosed find $.....¢. Please send copies of "The Russian Harvest Field" for one year to

Name .....

Address .....

Please send sample copies to names marked X.

Name .....

Address .....

Name .....

An Announcement to all who make gifts for Russian Relief

Relief Work in Russia will be a necessity for the next ten months. Otherwise thousands of children and adults will perish of hunger and exposure.

The $5000 to open the first kitchen, where 500 children will be fed until next September or October; the $10,000 for bulk food purchases; the 2600 pounds of clothing on the way to Russia from the Brooklyn Warehouse, are but beginnings of a work which will engage the attention of the AMERICAN CHRISTIAN RELIEF MISSION for the next ten months.

The resulting friendship with the Russian people will have a direct bearing on Evangelization Work and Scripture Distribution.

The gifts received are not merely for life saving. They are sowing the seed for soul winning in days to come.

You may give Prayer, Friends, Clothing, Money, but consider every gift as a permanent investment in the Harvest Field of Our Lord.